



County of Los Angeles PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, November 6, 2013
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. FIRE DEPARTMENT ITEM AS FOLLOWS:

Presenter(s): Dawnna Lawrence

A) Request to Authorize the Acquisition of Two Lifeguard Rescue Boats

3. SHERIFF'S DEPARTMENT'S ITEMS AS FOLLOWS:

Presenter(s): Richard Mouwen, Don Thompson, and Javier Clift

A) Memorandum of Agreement with Federal Bureau of Investigation for Safe Streets Task Force Program

Presenter(s): Richard Mouwen, Geoffrey Chadwick, and Robert Lewis

B) Supplemental Law Enforcement Services Agreement with Magic Mountain LLC

Presenter(s): Angelo Faiella

C) Approve Model Master Agreement for DNA Laboratory Services

4. CHIEF EXECUTIVE OFFICE ITEMS AS FOLLOWS:

Presenter(s): Chia-Ann Yen, John Adkins (Fire), and Te-Ling Chou (DPW)

A) Henninger Flats Potable Water Treatment System Upgrades

Presenter(s): Tracey Jue, Felicia Cotton (Probation), and Jim Kearns (DPW)

B) Camp Vernon Kilpatrick Replacement Project

Presenter(s): Tracey Jue, Gary Tse (Sheriff), and Jim Kearns (DPW)

C) Parks Bureau East Modular Building Replacement Project – Frank G. Bonelli Regional Park

5. PUBLIC COMMENT

6. ADJOURNMENT